44 years ago, deep in rural Louisiana, three young black men were silenced for trying to expose continued segregation, systematic corruption, and horrific abuse in the biggest prison in the US, an 18,000 acre former slave plantation called Angola.

Peaceful, non-violent protest in the form of hunger and work strikes organized by inmates caught the attention of Louisiana’s elected leaders and local media in the early 1970s. They soon called for investigations into a host of unconstitutional and extraordinarily inhumane practices commonplace in what was then the “bloodiest prison in the South.” Eager to put an end to outside scrutiny, prison officials began punishing inmates they saw as troublemakers.

At the height of this unprecedented institutional chaos, Albert Woodfox, Herman Wallace, and Robert King were charged with murders they did not commit and thrown into 6x9 foot solitary cells where they remained for decades.

Their struggle for justice continued until Robert was released in 2001, Herman in 2013, and Albert in 2016.

Despite a number of reforms achieved in the mid-70s, many officials repeatedly ignored both evidence of misconduct, and of innocence.

The State’s case was riddled with inconsistencies, obfuscations, and missteps. Bloody prints at the murder scene did not match Albert, Herman or anyone charged with the crime and were never compared with the limited number of other prisoners who had access to the dormitory on the day of the murder.

Potentially exculpatory DNA evidence was “lost” by prison officials—including fingernail scrapings from the victim and barely visible “specks” of blood on clothing alleged to have been worn by Albert.

Both Albert and Herman had multiple alibi witnesses with nothing to gain who testified they were far away from the scene when the murder occurred.

In contrast, several State witnesses lied under oath about rewards for their testimony. The prosecution’s star witness Hezekiah Brown told the jury: “Nobody promised me nothing.” But new evidence showed Hezekiah, a convicted serial rapist serving life, agreed to testify only in exchange for a pardon, a weekly carton of cigarettes, TV, birthday cakes, and other luxuries.

“Hezekiah was one you could put words in his mouth,” the Warden reminisced chillingly in an interview about the case years later.  

Even the widow of the victim after reviewing the evidence believed Herman and Albert’s trials were both unfair, expressed grave doubts about their guilt, and called upon officials to find the real killer.

Herman’s conviction was finally overturned in October 2013. Although his trial was riddled with evidence of prosecutorial misconduct and other constitutional violations, it was the systematic exclusion of women from his jury in violation of the 14th Amendment that freed him. Tragically he died 3 days later from liver cancer.

For Herman, justice delayed was justice denied.

Albert’s conviction was overturned three times by judges citing racial discrimination, prosecutorial misconduct, inadequate defense, and suppression of exculpatory evidence. While the case worked its way through endless appeals, Louisiana officials refused to release Albert from solitary, even when no longer convicted of the crime, because “there’s been no rehabilitation” from “practicing Black Pantherism.”

In June 2015, a Federal Judge courageously ordered Albert’s immediate release and barred a retrial stressing “the Court’s lack of confidence in the State to provide a fair third trial.” This extraordinary remedy was also frozen pending yet another series of appeals.

Finally, Albert was released in February of 2016, 43 years and 10 months after first being put in isolation for a crime he didn’t commit.

In 2000, Herman, Albert and Robert filed a civil lawsuit challenging the inhumane and increasingly pervasive practice of long-term solitary confinement. Magistrate Judge Dalby described their decades of isolation as “so far beyond the pale” she could not find “anything even remotely comparable in the annals of American jurisprudence.”

Over the course of 16 years, this seminal case detailed unconstitutionally cruel and unusual treatment and systematic due process violations at the hands of Louisiana officials and inspired worldwide action to end long term solitary.
Guilty Until Proven Innocent
The How, Where and Why of Two Wrongful Convictions

In 1972 a young white prison guard named Brent Miller was brutality and fatally stabbed inside Angola. Herman Wallace and Albert Woodfox were immediately assumed to be guilty, thrown in solitary without investigation, and eventually convicted of the crime. In order to understand how and why they were wrongfully convicted, we must first understand where and when.

In 1952, a group of inmates cut their Achilles' tendons to protest brutal working conditions overseen by prison staff—many direct descendents of the original plantation owners and overseers who controlled the land generations before.

By the late 60's when Herman and Albert arrived on the “Farm” for separate robberies, Angola was still chaotic and horrific. Segregation, lack of medical care, and excessive (16 hr/6 day a week) work schedules were only a few of the problems.

A gruesome system of sexual slavery, where new prisoners were openly bought and sold into submission, was sanctioned and facilitated by guards, as Warden Henderson details in his book Dying To Tell.

Favored white inmates were given state issued weapons and ordered to enforce this and other abusive prison practices. From 1972-75 this armed inmate guard system claimed the lives of 40 prisoners and seriously injured over 350 more.

Although not activists when arriving in prison, brutal, squalid conditions, and news of a growing civil rights movement on the outside, prompted the Angola 3 to form an official Black Panther Party chapter behind bars.

Herman, Albert, Robert and others routinely spoke out against injustice and helped organize well-publicized peaceful hunger strikes for change.

I THOUGHT THAT MY CAUSE, THEN AND NOW, WAS NOBLE. THEY MIGHT BEND ME A LITTLE BIT, THEY MAY CAUSE ME A LOT OF PAIN, THEY MAY EVEN TAKE MY LIFE, BUT THEY WILL NEVER BE ABLE TO BREAK ME.” —Albert Woodfox

But to prison officials such as present day Angola Warden Burl Cain: “There is no such thing as a peaceful demonstration in prison.”

Warden Cain says this behavior is still threatening to him and other officials: “The thing about [Woodfox] is that he wants to demonstrate. He wants to organize. He wants to be defiant.”

“He is still trying to practice Black Pantherism... I still would not want him walking around my prison because he would organize the young new inmates. I would have me all kinds of problems, more than I could stand, and I would have the blacks chasing after them. I would have chaos and conflict, I believe that.”

Mistrust of inmates who challenged the prison administration made Herman and Albert the prime suspects of the murder of Brent Miller—guilty until proven innocent. Even before examining the evidence, officials began constructing a case to convict them. Despite having no physical evidence linking them to the crime, a bloody print that didn’t match any of the defendants, and multiple alibi witnesses who spoke in Herman and Albert’s defense, the State was certain it had found the killers.

It took nearly 44 years to secure their release through an inequitably applied criminal justice system that was never designed to acknowledge or free the wrongly convicted.